

**Holy Trinity Lutheran Church  
New Castle, IN  
October 11, 2020  
Pentecost 19, Lectionary 28A**

### **Introduction to the day**

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

*Welcome in the name of Jesus! As we gather around word and sacrament as the people of God, we gather to bear communal witness to Jesus Christ, crucified and risen for the life of the world. As the world continues to be in the grip of the global COVID-19 pandemic, we remember in prayer those who are sick and those on the frontlines of the pandemic who care for the sick.*

*As part of our communal witness, the Holy Trinity Lutheran Church council has passed the following guidelines and code of conduct that will frame our gathering for worship as the people of God. As we gather for worship this day, our actions in relation to these guidelines and code of conduct are an important part of this communal witness to the gospel of Jesus Christ—witness that is grounded in the love of God and love of our neighbor.*

*Please take time before worship to review these guidelines. In particular, please note that it is extremely important that we follow social distancing guidelines and that face coverings are worn over your nose and mouth at all times while in the building.*

*Thank you for your presence here today, and for bearing this important witness in our world at this time, for Jesus' sake.*

### **Holy Trinity Lutheran Church Guidelines for In-person Worship**

**“Love your neighbor as yourself.”**

The following of these guidelines during our in-person gathering IS loving your neighbor.

- All individuals over the age of 65 or who have an underlying health risk, are encouraged to view worship online from home
- 6' of personal space will be expected in the entrance, the Narthex, the steps to the Sanctuary, on the pews, and in the restrooms.
- Masks will be worn by adults while in the church and during worship
- Bulletins will be placed directly on the pews
- Offering will be placed in the plates that will be set by the doors to the sanctuary

- Posters will be placed as reminders of personal hygiene practices
- Restroom doors will remain open, water fountain will be closed
- Children should remain with an adult at all times; materials for children need to be brought from home
- Dismissal will be directed by the Pastor

### **Code of Conduct**

**Do not attend church activities when you are feeling ill or running a fever.**

**Avoid close contact with non-family members:**

- Maintain 6 feet distance from non-family members.
- Do not shake hands or touch non-family members.

**Wash your hands:**

- Wash your hands often with soap and water. Wash for at least 20 seconds especially after you have been in a public place, or after blowing your nose, coughing, or sneezing.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
- Avoid touching your eyes, nose or mouth with unwashed hands.

**Cover your cough or sneeze with a tissue, then throw the tissue in the trash.**

**Cover your mouth and nose with a cloth face cover when around others:**

- Wear cloth face mask when indoors and other people are present.

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **PRELUDE**

Be Still, My Soul—Jean Sibelius. Arranged by Teresa Wilhelmi. Arrangement © 2003  
The FJH Music Company Inc. All rights reserved.

“Be still and know that I am God!  
I am exalted among the nations,  
I am exalted in the earth.”

— Psalm 46:10 (NRSV)

### **WELCOME AND ANNOUNCEMENTS**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who creates, redeems, and sustains us and all of creation.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Faithful God,  
**have mercy on us.**  
**We confess that we are captive to sin  
and cannot free ourselves.**  
**We turn from your loving embrace  
and go our own ways.**  
**We pass judgment on one another  
before examining ourselves.**  
**We place our own needs before those of our neighbors.**  
**We keep your gift of salvation to ourselves.**  
**Make us humble, cast away our transgressions,  
and turn us again to life in you  
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through his death and resurrection,  
Christ has made us his own.  
Hear the truth that God proclaims:  
Your sins are forgiven in the name of ✝ Jesus Christ.  
Led by the Holy Spirit, live in freedom and newness  
to do God's work in the world.  
**Amen.**

## MUSIC MEDITATION

Give Me Jesus—African American Spiritual. Arranged by John Purifoy. © 2002 Lorenz Publishing Co., a division of the Lorenz Corporation. All rights reserved.

In the morning when I rise, give me Jesus.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 25:1-9

A reading from Isaiah.

<sup>1</sup>O Lord, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 23**

*The Psalm will be spoken responsively.*

<sup>1</sup>The Lord| is my shepherd;

I shall not | be in want.

<sup>2</sup>**The Lord makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O Lord,  
and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | Lord forever.**

**SECOND READING: Philippians 4:1-9**

A reading from Philippians.

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Word of God, word of life.  
**Thanks be to God.**

### **GOSPEL: Matthew 22:1-14**

The holy gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

The gospel of the Lord.  
**Praise to you, O Christ.**

### **SERMON**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as they invite others to your table of boundless grace. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy,  
**hear our prayer.**

Gracious host, let your gentleness be known among those who are weary or ill (*especially*). Strengthen doctors, medical care workers, and caretakers who see to their needs. Lord, in your mercy,  
**hear our prayer.**

Gracious host, when we are quick to judge outward appearance, remind us how you clothe all in your mercy. We pray for ministries that provide needed clothing and other personal care assistance in this community. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy,  
**hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**Amen.**

### **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERTORY**

*You are invited into a time of prayer and contemplation as we prayerfully consider how the gifts of our very selves, our time, and our financial resources can be given for sake of the mission of this congregation and the larger Church. Your offering of financial gifts may be placed in the trays just outside the entrance of the sanctuary. You may also give online by going to [www.holytrinitync.org](http://www.holytrinitync.org) and clicking on the button labeled "GIVE."*

*During this time, communion kits will be distributed.*

Give Thanks—Henry Smith. Arranged by Mark Hayes. © 1978 Integrity's Hosanna! Music/ASCAP. All Rights Reserved.

And now, let the weak say, "I am strong,"  
let the poor say, "I am rich,"  
because of what the Lord has done for us.

— Don Moen

### **OFFERING PRAYER**

Blessed are you, O God, maker of all things.  
You have set before us these gifts of your good creation.  
Prepare us for your heavenly banquet,  
nourish us with this rich food and drink,  
and send us forth to set tables in the midst of a suffering world,  
through the bread of life, Jesus Christ, our Savior and Lord.  
**Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Holy God,  
our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners  
and to become food for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life given for us  
and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **COMMUNION**

*Please carefully open your communion kits.*

*The presiding minister says:*

"The body of Christ, given for you."  
*(The communicant eats the bread.)*

"The blood of Christ, shed for you."  
*(The communicant drinks the wine.)*

## **MUSIC MEDITATION**

Savior, Like a Shepherd Lead Us—William B. Bradbury. Arranged by Jan Sanborn. © Copyright 2003 by Fred Bock Music Company. All rights reserved.

Even though I am continually in death's dark shadow,  
I am not afraid,  
for you are with me. (Psalm 23:4, Masko paraphrase from the LXX)

## **PRAYER AFTER COMMUNION**

We give you thanks, gracious God,  
that you have once again fed us with food beyond compare,  
the body and blood of Christ.  
Lead us from this place, nourished and forgiven,  
into your beloved vineyard  
to wipe away the tears of all who hunger and thirst,  
guided by the example of the same Jesus Christ  
and led by the Holy Spirit, now and forever.  
**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.  
**Amen.**

## **DISMISSAL**

Go in peace. Remember the poor.  
**Thanks be to God.**

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